and iniquities, ye are angry with him, and cast him out, and seek all manner of ways to destroy him; yea, you will say that he is a false prophet, and that he is a sinner, and of the Devil, because he testifieth that your deeds are evil. But behold, if a man shall come among you, and shall say, Do this, and there is no iniquity; do that, and ye shall not suffer; yea, he will say, walk after the pride of your own hearts; yea, walk after the pride of your eyes, and do whatsoever your heart desireth; and if a man shall come among you and say this, ye will receive him, and ye will say that he is a prophet; yea, ye will lift him up, and ye will give unto him of your substance; ye will give unto him of your gold, and of your silver, and ye will clothe him with costly apparel; and because he speaketh flattering words unto you, and he saith that all is well, and then ye will not find fault with him. O ye wicked and ye perverse generation; ye hardened and ye stiffnecked people, how long will ye suppose that the Lord will suffer you; yea, how long will ye suffer yourselves to be lead by foolish and blind guides; yea, how long will ye choose darkness rather than light; yea, behold the anger of the Lord is already kindled against you; behold, he hath cursed the land, because of your iniquity; and behold, the time cometh that he curseth your riches, that it becometh slippery, that ye cannot hold them; and in the days of your poverty ye cannot retain them; and in the days of your poverty, ye shall cry unto the Lord; and in vain shall ye cry, for your desolation is already come upon you, and your destruction is made sure; and then shall ye weep and howl in that day, saith the Lord of Hosts. And then shall ye lament, and say, O that I had repented, and had not killed the prophets, and stoned them, and cast them out; yea, in that day shall ye say, O that we had remembered the Lord our God, in the day that he gave us our riches, and then they would not have become slippery, that we should lose them; for behold, our riches are gone from us. Behold, we layeth a tool here, and on the morrow it is gone; and behold, our swords are taken from us in the day we have sought them for battle. Yea, we have hid up our treasures, and they have slipped away from us, because of the curse of the land. O that we had repented in the day that the word of the Lord came unto us; for behold the land is cursed, and all things are become slippery, and we cannot hold them. Behold we are surrounded by demons, yea, we are encircled about by the angels of him who hath sought to destroy our souls. Behold, our iniquities are great. O Lord, canst thou not turn away thine anger from us? And this shall be your language in them days. But behold, your days of probation is past; ye have procrastinated the day of your salvation, until it is everlastingly too late, and your destruction is made sure; yea, for ye have sought all the days of your lives for that which ye could not obtain; and ye have sought for happiness in doing iniquity, which thing is contrary to the nature of that righteousness which is in our great and Eternal Head. O ye people of the land, that ye would hear my words. And I pray that the anger of the Lord be turned away from you, and that ye would repent and be saved.

And now it came to pass that Samuel, the Lamanite, did prophesy a great many more things which cannot be written. And behold, he saith unto them, Behold, I give unto you a sign: for five years more cometh, and behold, then cometh the son of God to redeem all those who shall believe on his name. And behold, this will I give unto you for a sign at the time of his coming; for behold, there shall be great lights in Heaven, insomuch that in the night before he cometh, there shall be no darkness, insomuch that it shall appear unto man as if it was day; therefore there shall be one day and a night, and a day, as if it were one day, and there were no night; and this shall be unto you for a sign; for ye shall know of the rising of the sun, and also of its setting; therefore they shall know of a surety that there shall be two days and a night; nevertheless the night shall not be darkened; and it shall be the night before he is born. And behold there shall a new star arise, such an one as ye never have beheld; and this also shall be a sign unto you. And behold this is not all: there shall be many signs and wonders in Heaven. And it shall come to pass that ye shall all be amazed, and wonder, insomuch that ye shall fall to the earth. And it shall come to pass that whosoever shall believe on the Son of God, the same shall have everlasting life. And behold, thus hath the Lord commanded me, by his angel, that I should come and tell this thing unto you; yea, he hath commanded that I should prophesy these things unto you; yea, he hath said unto me, Cry unto this people, repent and prepare the way of the Lord. And now because I am a Lamanite, and hath spoken unto you the words which the Lord hath commanded me, and because it was hard against you, ye are angry with me, and do seek to destroy me, and have cast me out from among you. And ye